

**RESUME FORM FOR THE GREATER DENVER USBC ASSOCIATION**  
**(Please print clearly in black ink)**

NAME: \_\_\_\_\_  
Last First M.I.

STREET ADDRESS: \_\_\_\_\_ CITY, ZIP \_\_\_\_\_

DAY PHONE: \_\_\_\_\_ EVENING PHONE: \_\_\_\_\_

ARE YOU UNDER 18 YEARS OF AGE? YES NO

HAVE YOU EVER BEEN CONVICTED OF A CRIME OR PLEADED NO CONTEST FOR ANY OFFENSE OR VIOLATION  
OTHER THAN MINOR TRAFFIC VIOLATIONS? YES NO

IF YES, EXPLAIN 1)NATURE OF CRIME 2)DATE OF CONVICTION 3)STATE IN WHICH CONVICTED.  
(Convictions are not an automatic bar from employment). \_\_\_\_\_

\_\_\_\_\_

Number of Denver Council of Delegates/Annual Membership Meetings have you attended? \_\_\_\_\_

Number of local association workshops attended? \_\_\_\_\_

	# of years
League Offices held: President	_____
Vice President	_____
Secretary	_____
Secretary/Treasurer	_____
Treasurer	_____

How long have you been a member of a Denver/Mile-Hi Association? \_\_\_\_\_ years

How long have you been bowling? \_\_\_\_\_ years

Have you held office in any local association? YES NO

If yes, what office and position \_\_\_\_\_

Are you employed? YES NO Full-Time Part-Time

Position: \_\_\_\_\_

Additional information related to bowling:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

All information will be held in strict confidence.

PLEASE SEND THIS RESUME FORM TO:

THE GREATER DENVER USBC

ATTN: PAT MULQUEEN

99 ZENOBIA STREET.

DENVER, CO 80219

OR FAX TO: 303-934-6325